

Church of God
Evangel



November 7, 1960

Follow peace with all men, and holiness, without which no man shall see the Lord.



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SPECIAL NEWS!

Do you desire to attend the Pentecostal World Conference in Jerusalem, Israel, May, 1961? It is not too late. A personal interview with Dr. Hollander, representative of Compass Travel Bureau, who is arranging transportation and reservations for all desiring to attend this conference, informs me there are some available seats. Send immediately for an application card. Hurry, before all seats are taken! Write, wire, or call:

Reverend A. M. Phillips
1080 Montgomery Avenue
Cleveland, Tennessee
Phone: GReenwood 6-4512

Please note the following change of address:

Rev. Millard L. Cowdell
P. O. Box 661
Palmer, Alaska

All service boys coming to Alaska, or anyone knowing of someone being sent here, please notify the state overseer, Rev. Millard L. Cowdell, P. O. Box 661, Palmer, Alaska. We will do our best to contact them.—*Millard L. Cowdell, state overseer*

Anyone having friends or relatives in or around Rockford, Illinois, please notify me so that I may contact them. Please note whether or not they are members of the church.

—*Rev. Jack J. Fortner*
526 Fitch Road
Rockford, Illinois
Phone WO 3-7587

We have just purchased a church building in Mt. Tabor, New Jersey, in the vicinity of Dover and Boonton. Anyone having friends or relatives living in this area, please send me their complete address and phone number, if possible. We would also like to contact people in the vicinity of Toms River as we have a new work there.

—*Rev. Henry C. Stoppe*
48 Elliott Place
East Orange, N. J.
Phone: Orange 40437

Cover picture by— H. Armstrong Roberts

CHURCH OF GOD Evangel

Official Voice of the Church of God

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DECLARATION OF FAITH

WE BELIEVE

1. In the verbal inspiration of the Bible. 2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the Virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor. 4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins. 5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ. 6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost. 7. Holiness to be God's standard of living for His people. 8. In the baptism of the Holy Ghost subsequent to a clean heart. 9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost. 10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son and of the Holy Ghost. 11. Divine healing is provided for all in the atonement. 12. In the Lord's Supper and washing of the saints' feet. 13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years. 14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

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DUTY OR DESIRE?

HOW LONG HAS IT BEEN since you examined your reasons for serving the Lord? You went to church faithfully this week, and that is good. But *why* did you go? You pray every day, which is very good. But *why* do you pray? You read your Bible with some regularity, and that too is good. But *why* do you read it?

Exactly what motivates your worship of the Lord? Only you can answer that; it will be a helpful spiritual experience if you will examine your own heart in the matter.

I believe you will find that two great reasons stand out in the worship of most Christians: duty and desire. I recognize that there are other reasons, such as fear, tradition, conformity to vogue, or expected material or social benefits. These, however, are not nearly so prevalent in holiness circles as duty and desire.

Now let me emphasize that we do have a duty in the service of Christ. Obligation is laid upon us. We have a definite responsibility in divine worship. But the performance of duty can be drudgery and tedium, especially if it is crosswise to desire. When duty and desire are at variance, then we must do our duty and forget about our desires. For instance, you go to your work out of duty, even though you may have a greater desire to go on a picnic or stay at home and rest. You housewives would be unwise to neglect the duties of your home simply because you prefer to go shopping or visiting, or even to sit and watch television. If duty and desire do not agree, then we must follow duty or we will make a wreck of our lives.

Even in the service of the Lord we must follow duty when it is at variance with desire. But that is just the point: in worship, our duty and our desire are not supposed to be crosswise. Something is wrong if they are. God has willed that we should find pleasure in His service. Something is wrong if we do not.

A suitor does not seek his sweetheart's company because it is his duty, but duty and pleasure are blended. We do not usually eat a delicious dinner because of duty, but we find pleasure and fulfill duty in the same deed. I do not come home at the close of day or the end of a journey simply because it is my duty to do so; even though it is indeed my duty, I have such great joy in being with my wife and children that my motive is pleasure and desire. Delight has taken the tedium out of duty.

SO SHOULD I go to church. And so should you. So should we pray and read the Scriptures. God wants us to find pleasure in His service.

Be honest with your own heart. Do you go to church because you actually enjoy the worship, because you find actual pleasure in singing and hearing the preaching of the Word? Do you actually look forward to the time of worship, or do you go simply because it is your duty to do so? If you were to do what you really prefer, where would you go?

What about praying? Do you pray because you know you should, or do you really find joy in it? Is it a real pleasure to pray so that you find rapture in the presence of Christ? And the Bible—do you read it only because you know you should, or do you find joy in it? If you were to do what you enjoy most, would you spend the free moments of the evening reading the Scriptures, reading other literature, or watching television?

Something is out of harmony in your life if the pleasure in serving God is gone. The cares of life, or the spirit of this world, have robbed and defrauded you of the glory of Christian service. Holiness is not supposed to be a way of drudgery and tedium. If it is, you are not where you should be in devotion to Christ.

When your consecration is as it should be, you will find duty and desire gloriously blended. Serving God out of duty is commendable, but serving Him because of desire is blessed.

Delight thyself also in the Lord; and he shall give thee the desires of thine heart (Psalm 37:4).

* * *

I delight to do thy will, O my God: yea, thy law is within my heart (Psalm 40:8).

* * *

Serve the Lord with gladness: come before his presence with singing (Psalm 100:2).

The pleasure you find in worship is a good gauge of your holiness, for it is usually in proportion to your consecration. Serving the Lord out of duty is better by far than not serving Him; but when we are consecrated enough, we will find pure, sweet pleasure in His service.

Charles W. Cason

A PENTECOSTAL REVIVAL

By A. A. Lynch

THE GREAT NEED today is a mighty, soul-gripping, heart-changing revival. Pentecost was such a revival. By studying it we can learn the principles that governed it. There is a difference between a Pentecostal revival and an ingathering through contests and programs.

A Pentecostal revival is a conditional revival. It is a cloudburst of salvation caused by the Holy Ghost, yet the precipitation is conditioned upon human compliance with certain spiritual laws. Plural as well as singular Pentecosts are promised and must be proclaimed. If people were dead to sin and the world, absorbed in Christ, loyal to His instructions, united, prayerful, obedient, earnest and expectant, as was the first Pentecostal church, such revivals would be the rule instead of the exception. It is impossible to have Pentecostal revivals without Pentecostal material. A fire cannot be built with water-soaked wood. World-soaked preachers and churches must be kiln-dried before the Pentecostal fire can be started. A box on a street corner is a better site for a Pentecostal revival than a fine cathedral full of spiritual mummies. Prayer, fasting, Holy Ghost preaching, testimony and personal work are all conditions of Pentecostal revivals. A refusal to meet Pentecostal conditions on the part of the preacher or the congregation has caused the criminal abortion of many revivals.

At Pentecost the Holy Ghost was honored. He was given the place assigned Him by Christ. The church welcomed Him and yielded to His guidance. People were pricked in the heart and cried, "Men and brethren what shall we do?" When He or any of His offices are ignored, He is grieved, and the work stops or is marred.

Possession of the graces and gifts of the Holy Ghost are ab-

solutely indispensable in Pentecostal revivals. Where the Holy Ghost is so honored, people are saved and many are added to the church. Sin is exposed and forsaken, wrongs are righted and Christless business practices are abandoned. A revival that stops short of such fruit needs reviving. God will not accept a revival of tears, songs, and sentiment for righteousness. A revival that does not make men right with God and man is a cloud without water.

The time has come for people to discriminate between meetings for stuffing church statistics and those for saving souls from sin. A revival that a scriptural sermon on holiness will spoil is not Pentecostal. A genuine Pentecostal revival alarms the wicked and convinces

them of their condition; a spurious revival amuses them or disgusts them. Genuine revivals produce healthy spiritual children; spurious revivals leave the church barren or crowds it with spiritual pretenders.

A Pentecostal revival is a continuous revival. Not a scratching of a match, but a gleaming light always burning. God did not organize His army to close the fight until the war was over. A revival that spurts for a few days and then relapses into a restaurant or a side-show business was not born at Pentecost and is a burlesque on the true Church of God.

There needs to be a great waking and shaking of God's people. "All at it, and always at it" is the Pentecostal motto.

To Prevent Soul Shipwreck



THE WONDERFUL visitation of the Spirit of God upon our General Assembly has been on the lips of many thousands of ministers and members since they have returned home. Everywhere you go it is being discussed. It is still commanding and holding the attention of our people because it is perhaps the most significant and far-reaching thing that has happened in our church for many years. All are thrilled about it, but not all will respond with positive action. Some will revel in the excitement of its effects for a while and continue to appreciate its memory for many years to come, but will actually do nothing constructive about it. Their only contribution will be conversation, for to them it is only an experience and not a challenge. But, thank God, there are many others who see in this manifestation of conviction and compassion more than excitement, an ecstatic experience, or a memory to cherish. They see the hand of God directing His people into new paths of vision and victory. They see God awakening His Church to its responsibilities relative to its holiness standard and its present opportunities toward the furtherance of Pentecostal evangelism. They see our Lord giving us one more chance to carry out the Great Commission before the end. They are grateful for this chance and are determined to do something about it. In this critical time, yes, this desperate time, surely God has delivered the ultimatum to His Church. What else could it be? What other purpose would cause God to burden hearts so about our spiritual need and to open our eyes a little wider concerning our evangelistic outreach? This ultimatum seems to be twofold: First, as it relates to the Church's duty toward itself and God; Second, as it relates to its fellow man and God.

1. WE MUST SAVE OURSELVES (OUR CHURCH) THROUGH OUR HOLINESS STANDARD. Unless we keep a diligent watch, our church, like many others, could become a hollow shell of empty profession with no valid or bonified possession. We could, in time, become

DID

GOD

SERVE US AN
ULTIMATUM?

By Wade H. Horton

First Assistant General Overseer

a society of sinners rather than a society of saints. We must ever be on guard against every encroachment of sin and every intrusion of worldliness so that we will not lose our identification and become numbered with the world. Paul spoke about the danger of preaching to others and then becoming a castaway (1 Corinthians 9:27). We must not only preach that others must live right, but we must live right ourselves. "The husbandman that laboureth must be first partaker of the fruits" 2 Timothy 2:6. If we preach and teach holiness to others, yet live worldly, we belie the thing we are trying to promote. We cannot sincerely and effectively preach and teach holiness until we first experience holiness of heart and then produce the fruits of practical holiness in our daily walk.

The resolution relative to the principles of holiness of the Church of God was born out of a great need—a need for something to check the trend toward worldliness, not only by some of our membership but also by a portion of ministers as well. We are a distinctive group with distinguishing marks known both to us and to the world. Many worldly people in years gone by have remarked, "You can tell Church of God members as far as you can see them." (It will be

a pitiful day when this is no longer true.) However, in the last few years the line of demarcation has been practically obscured in many places. It is no longer black or white, but a blending of dull gray. This desperately needs correction and no one can correct it but the preacher himself. If the minister will live holiness and preach holiness unafraid and uncompromisingly, his church will follow. A church (generally speaking) will follow a truly spiritual leader. As the minister goes, so goes the church. There are some places, however, where people do not readily accept holiness, and some reject it altogether. This is where compromise and lowering the standard is practiced to increase membership and tithes. In most cases they live to regret it. We are to preach the truth whether everybody likes it or not. We are not in a popularity contest. Our position as Pentecostal preachers is vividly portrayed in 2 Timothy 4:2: "Herald and preach the Word! Keep your sense of urgency (stand by, be at hand and ready, whether the opportunity seems to be favorable or unfavorable, whether it is convenient or inconvenient, whether it be welcome or unwelcome, you as a preacher of the Word are to show people in what way their lives are wrong) and convince them, rebuk-

ing and correcting, warning and urging and encouraging them, being unflagging and inexhaustible in patience and teaching" (Amplified New Testament). Show them *in what way* their lives are wrong. Do not only preach against sin in general but also particularize it; do not only preach against worldliness but also point out in no uncertain terms what it is. This is our contribution toward saving ourselves as a holiness Church.

The reason is very evident. Sin, compromise and worldliness, and the damaging cancers of deterioration are weakening our spiritual structure and unless halted, they will cause collapse that will be detrimental to us and to the ones we are trying to save. They are the leaven which, unless checked, will in time leaven the whole lump.

It is true that neither legislation nor brow-beating the people with harsh negative preaching will force them into holiness living. They must first have an experience in the heart. It is forever true that salvation must work from inward to outward, not outward to inward. However, the attitude that its all in the heart, that the worldly tendencies in the individual life is of no consequence, and that negative preaching is outmoded and not for our day is the great fallacy the devil is perpetuating upon Pentecostal people. It does make a difference how we walk, how we dress, where we go and how we talk. If a holiness experience is in the heart, it will manifest itself outwardly in holiness living. When the outward walk is no longer holiness, it is sufficient evidence that the inward life is either impaired or impure altogether. We must preserve this precious heritage of holiness at all costs. We must preach it, practice it and promote it as the most wonderful experience known to mankind. And indeed it is. Let us work militantly, courageously, unashamedly, enthusiastically and even feverishly at the job of preserving and promoting holiness until Jesus comes.

2. WE MUST SAVE OUR FELLOW MAN THROUGH AN EARNEST AND PRAYERFUL WORLD-WIDE EVANGELISTIC EFFORT.

We must not take the position of just holding the fort, merely defending our holiness standard, but we must "gird up our loins" for an all-out offensive in this warfare of winning souls. Some say the two are not compatible. That is, maintaining a high standard of holiness principles and at the same time having a live, energetic program of evangelism. But in defense of our past and taking issue with this doctrine of incompatibility, it should be pointed out that for more than half a century the Church of God has proved it can be done. It will be done in the future if we continue to raise up men and women with conviction, vision and a spirit of apostolic aggressiveness. *The Diamond Jubilee Celebration* proposed and accepted unanimously at our General Assembly affords the incentive and the stimulant for the greatest promotional and soul-winning campaign the Church of God has ever undertaken. In every state the ministers and members are formulating plans and exerting untiring efforts to make it a tremendous success for the glory of God. But all our plans and programs will be useless paper and puny propaganda unless it is backed up by prayer and fasting. Without this foundation our most noble efforts will be futile. We must preach and pray with holy fervor until our membership from the least to the greatest contracts a case of heavenly compassion for the lost around the world. It must be an "all members ministry" if our goals are to be reached. And they must be reached!

The nearness of our Lord's return cries out for action. The desperate spiritual condition of our time literally screams that an all-out offensive now is imperative. Any Christian who is not Spirit filled, who is not "hopelessly in love with Jesus Christ," who is not utterly abandoned to all the will of God, and who is not filled with compassion for the lost will impede the progress of this mighty move of God. It is possible that the preacher who does not accept this challenge will be left behind as the Church moves forward. God

has thrown down the gauntlet. It is now up to us.

It has been well said that "A Christian is one who cares." The author of *Seven Steps to a More Fruitful Ministry* said that a certain South American Indian tribe translated the phrase, "God so loved," to mean that "God hurts in His heart for us."

We must somehow acquire this God-given gift of compassion, this "hurt in our hearts" for the lost, yes, this soul pang of yearning for the never-dying souls of men. John Knox had it when he cried out, "Lord, give me Scotland or I'll die." David Brainard surely was saturated with it when out of terrible physical suffering and deep spiritual agony he cried, "It is sweet to be nothing, and less than nothing, that Christ may be all in all." Moses had it when he said, "God, if you will not forgive the sins of my people, blot me, I pray thee, out of thy Book which thou hast written." Jeremiah, the weeping prophet whose eyes were "fountains of tears," certainly symbolizes this sincere soul passion. Paul had a consuming passion, perhaps unequaled in his day or ours, that led him to declare, "I have great heaviness and continual sorrow in my heart. For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh" (Romans 9: 2, 3). This is the Spirit of Christ. This is the Christian spirit. This is the spirit the Church must have if she justifies her position as "a chosen generation, a royal priesthood, an holy nation, a peculiar people" (1 Peter 2:9), and if she effectively fulfills her purpose of witnessing "in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth" (Acts 1:8). God grant that "great power ... and great grace" (Acts 4:33) shall be upon each of us as we go forth in Him to make this the greatest year of our history. If all goals are achieved, the blessings of the last Assembly will be small compared to the victorious shouts of the saints of the Most High coming into the 1962 General Assembly with their sheaves to lay at the Master's feet.

The Day Freedom Died

By W. Stanley Mooneyham

Editor, "United Evangelical Action"

THE SUN CLIMBED OVER the New York sky line and cannonballed its way toward Los Angeles, stopping just long enough on the way to kiss the brown-stubbed fields below and the white spires that rose in the distant cities.

It was just another day—a day like all days.
Or so The Church People thought.
And acted.

It was business as usual. While the children laughed and played their way to school, their daddies honked and jockeyed their way through the traffic to work.

It was just another day. Tuesday. Two days away from Sunday. The day before prayer meeting.

Or so The Church People thought.

But it wasn't just another Tuesday. This was Tuesday, November 8. Election day, nineteen hundred and sixty. It was a day when great issues were being decided. When the separation of church and state—the cornerstone of American freedom—hung precariously in the balance.

It was a day of testing for The Church People. Their patriotism was on trial. Their Reformation heritage. The value which they placed on their liberties. Their faith and testimony.

The Church People would go to church next Sunday—but would they go to the polls in this year of decision?

Some did. More didn't.

The reasons were different.

Some said politics were for the professionals. Some were busy "doing the work of God" and never did realize that the Christian's civic responsibility is also the work of God. Others were too involved in their own affairs to be bothered. Payments to be met. Places to go. Luxuries to be enjoyed.

The very freedom which made all this possible had bred an easy indifference on the part of The Church People. Persecution and oppression were thousands of miles away. Martin Luther and the Reformation were too long ago to be remembered clearly. Life was easy—and election day didn't seem too important.

But The Church People stood to gain—or lose—the liberty they enjoyed as Christian Americans. It had come with a high price tag—and it wasn't all paid for. Each succeeding generation had to pay its installment. And now it was their turn.

If they voted to hold the line on church-state separation in all levels of government, they assured the advance of the dream of their forefathers in this land of the free. If they failed to vote, they betrayed their heritage.

It was the testing time.

But The Church People flunked their supreme test. And lost the election.

By default.

That was the day freedom died in America.

Indifference killed it.

If history writes this tragic epitaph for America in 1960, ours will not be the first nation to bear it. The dust of the centuries blows over other civilizations who took their freedoms for granted—and lost them.

Freedom—whether it's the freedom to choose your work or your religion—is a funny thing.

It has come through devastating wars and been stronger because of the conflict.

It has thrived in the face of tyranny and tumbled the tyrants from their thrones.

Persecution of the severest degree has only intensified its flame.

But indifference is fatal!

This nation was founded upon the age-old Biblical concept of freedom and the competency of every individual before God. Its founding fathers were willing to write these beliefs in their life's blood.

It is not unreasonable to suppose that Patrick Henry was ready to put his life on the line when he said: "Is life so dear or peace so sweet as to be purchased at the price of chains and slavery? Forbid it, Almighty God! I know not what course others may take, but as for me, give me liberty, or give me death."

But where there are no such heroes, freedom dies.

For the flaming history of freedom is not recorded with a finely tapered pen delicately held in a well manicured hand.

It is written in the deeds of a dedicated people who know that freedom is not free.

Who possess a courage that fears only God.

Who put moral principle above every other consideration.

Who give the last full measure of devotion.

And vote.





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SCRIPTURAL EVANGELISM IN INDIA

A Church of God

missionary does extensive

evangelistic work by

means of the printed

Word.



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1. Street ministry in South India. Many people come and if they do not buy a Gospel, sold at reduced prices, then they are given a tract in their own language.

2. The young sons of India—the new literates who need wholesome reading matter. A simplified Gospel of St. Mark, with illustrations, can be bought. You can also get a copy of a simple TAMIL tract, easy words, which deals with the story of the healing of the crippled man. It is also a clear salvation message. \$1.00 will buy 315 copies of this tract for free distribution.

3, 7, 8, 10. These are pictures of the gospel ministry in the streets and in the residential part of the town, where the children come to take the portions into their homes. For small children, unable to read, a used Christmas card is given, with a text in the local language stamped on it.

By John Maxwell

4. Selling Gospels and handing out our tracts in the Rock Fort of a South Indian City—in the shadow of the temple on the hill.

5. Children on their way from school. The new literates of India are eager to take the salvation leaflet in their own language. There is no waste, for in months of street ministry, less than 6 leaflets have been picked up as thrown away (thousands have been distributed).

6. Street ministry in South India.

9. A case of Scriptures arriving at the railway parcels office in South India.

11. Selling Gospels in a busy bazaar in South India.



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POAU Leader Challenges Fair Campaign Committee Statement

WASHINGTON, D. C. (EP)—Dr. C. Stanley Lowell, associate director of POAU, (Protestants and Other Americans United for Separation of Church and State), has charged that the Fair Campaign Practices Committee is not being impartial in its judgements of statements related to the religious issue in the Presidential political campaign.

Originally POAU had sent in a protest to the Fair Campaign Committee that a statement by Democratic Chairman Paul Butler tended to foment bigotry and set up a "religious bloc" which might be answered with "other blocs" and thereby realize "the worst fears" of Americans concerning the 1960 election.

Charles P. Taft of Cincinnati, O., head of the Fair Campaign Practices Committee, had defended Butler's remarks as "surprisingly objective."

Former Cincinnati mayor and former president of the Federal (now National) Council of Churches, Mr. Taft said, "We have read the complete text of Mr. Butler's statement and the text of the statement that elicited it."

"From this we conclude that Mr. Butler was making political and sociological observations in his reply," said Mr. Taft, "and that he was neither making nor reporting a threat to form a Catholic voting bloc."

"His remarks were surprisingly objective," he added.

Renewing the POAU protest, however, Dr. Lowell said, "Mr. Butler predicted that if Sen. Kennedy were denied the nomination, there would be a 'bloc Catholic vote' against the nominee in November."

"If this organization were to say that if Kennedy is given the nomination, there would be a 'block Protestant vote' against him in the November election, your group would immediately charge us with injecting prejudice and bigotry in the campaign," said Dr. Lowell.

"We only want to know why you cannot be impartial in your appraisal of such events. How can such a tactic be 'surprisingly objective' for one person and 'religious bigotry' for another?"

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NAE Leader Expresses "Great Concern" as WABC Drops Religious Programs

NEW YORK (EP)—Cancellation by WABC of seven local paid religious radio programs here evoked a reaction of "great concern" from assistant secretary for public affairs for the National Association of Evangelicals.

The Reverend Donald H. Gill of Washington, D. C. said that the action is in line with a "general tendency" for local stations to curtail or eliminate paid religious broadcasts.

WABC said it planned to replace the dropped four hours of paid religious broadcasts with sustaining (free) time allotted to "the four largest organized religious groups in the New York area"—Protestants, Roman Catholics, Jews, and Evangelicals. A total of 90 minutes a week of broadcasting time will be shared by the four groups.

While admitting he was "happy" to note that Evangelical broadcasters were to be included in the station's new policy, Mr. Gill observed that Evangelicals fear that under such policies they will not receive an adequate share of the total allotted time.

"Obviously," he added, "the effect of the station's schedule change is to reduce the total weekly number of hours of religious broadcasts."

Being terminated by WABC, effective with the close of broadcasting September 11, are the Calvary Baptist Church Hour, on the air Sunday mornings continuously for 38 years; New Testament Lights, presented by the American Mission to Greeks, Inc.; That They Might See, by the Gospel Association for the Blind, Inc.; Marching Truth, with Dr. William Ward Ayer, a former pastor of Calvary Baptist

Church; The Way to Life, a Menonite program; God's News, an analysis of current news in the light of the Bible; and the Gospel Tabernacle Service, with the Reverend G. E. Lowman. All are Sunday programs.

Pointing out that many radio stations began cutting down paid religious broadcasts in the 1940's, the NAE official said there has been much "stirring" in this direction more recently.

Harold L. Neal, Jr., WABC's vice-president and general manager, said in announcing the station's realigned Sunday schedule that it would include more than seven hours of religious programs. He said the New York station would continue to carry the ABC Radio Network's full religious schedule encompassing the four religious groups. "The seven to seven-and-a-half hours of religious time," he said, "will be almost double the amount carried by any other major New York radio station."

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U.S. Crime Hits All-time Record

WASHINGTON, D.C. (EP)—During the first six months of 1960, according to the most recent figures of the Federal Bureau of Investigation, crime in the United States accelerated at the rate of nine per cent to reach a new all-time high.

The report was termed "startling" by Attorney General William B. Rogers, who said that the FBI's new quarterly reporting system on uniform crime statistics from police departments in cities over 25,000 showed that the increase earlier reported for the first quarter of this year continued at an even more ominous pace during April, May and June.

Highest increase was reflected by robberies, up 13 per cent. Murders, up six per cent over 1959, and forcible rapes (five per cent higher) reached the most alarming rate in the nation's history. Other crime categories showed grand larcenies increasing eight per cent, auto thefts five per cent, and aggravated assaults four per cent.

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Pianist Cliburn Gives \$8,000 to Moscow Church

MOSCOW—Van Cliburn, internationally-famous pianist, contributed to the Moscow Baptist church the equivalent of \$8,000 in U.S. currency, according to the official tourist rate of exchange. This is part of the sum he earned during his concert tour of the Soviet Union.

Twenty-five-year-old Van Cliburn, the idol of Soviet music lovers, said the gift was in memory

of his mother's grandfather, Dr. Solomon G. O'Brien, a Baptist minister and co-founder of the university that later became Baylor University (Waco, Texas).

Billy Graham Sees "Religious Awakening" in Switzerland

GENEVA (EP)—On the eve of his evangelistic meetings in the Swiss cities of Bern, Zurich, Basle, and Lausanne, Dr. Billy Graham hailed here what he called a "religious awakening" in this country which "can have repercussions throughout Europe and the world."

From this country Graham goes to Berlin for a crusade he thinks "will be the most strategic crusade I have ever conducted." Next May or June Graham plans to conduct a crusade in Manchester, England—his first in Britain for six years.

Russia in New Drive Against "Religious Superstitions"

MOSCOW (EP) — *Pravda*, official organ of the Communist party, has announced a nationwide campaign against "manifestations of bourgeois ideology"—including "religious superstitions."

It called for a "crushing blow to the private property trends, lack of political interest, remnants of nationalism, religious superstitions and other manifestations of bourgeois ideology."

"A very important place in ideological work," it said, "must be given to the thorough explanation of peaceful Leninist foreign policy of the Soviet Union to the struggle against revisionists and dogmatic and left-wing sectarian deviations."

Graham in German Crusade

ESSEN, Germany (EP) — While more than 20,000 persons packed in a tent in the heart of the Ruhr Valley listened, Evangelist Billy Graham opened a crusade with the plea for a spiritual awakening in Germany "that will spread like a flaming sea over all the world."

Speaking on the question, "Does God Love the World?" Graham asserted that, while God does love the world, men have cut themselves off from Him.

Said the evangelist, "The entire world watches Germany."

Church of God Re-emphasizes Holiness

CLEVELAND, Tenn. (EP) — The Church of God, reported to be America's oldest Pentecostal church, has placed a renewed em-

phasis on the doctrine of holiness.

The recent General Assembly of the church adopted a resolution reaffirming the denomination's historic holiness position. This official statement was given prominent display on the front cover of the Sept. 19 issue of the *Church of God Evangel*, weekly journal of the denomination.

Reviewing the holiness position of the church in the past, the resolution states: "The foundation of the Church of God is laid upon the principles of Biblical holiness. Even before the Church experienced the outpouring of the Holy Ghost, its roots were set in the holiness revival of the past century. . . . The passing of three-quarters of a century has not diminished our holiness position or convictions. The years have, instead, strengthened our knowledge that without holiness it is impossible to please God."

Then, calling for severe self-examination, the document contin-

our lives against conformity to the world in appearance, in selfish ambition, in carnal attitudes, and in evil associations. . . .

"As ministers and members, seek to conform to the positive virtues of love, mercy and forgiveness as taught by Jesus Christ."

Stemming from the resolution, a discussion of the holiness position of the church occupied the Assembly for two days, in which there were frequent periods of prayer and hymn singing. No disagreement was voiced to either the resolution or to the holiness principle proposed. The measure was voted in by a unanimous standing vote, followed by a period of prayer.

Jordan Approves Statue of Christ on Mount Olives

JERUSALEM (EP)—The Jordanian government has approved plans to erect a large statue of Christ on the Mount of Olives, at the spot marked by tradition as the place where He returned to heaven. The site commands a view of Jerusalem and overlooks the Jericho Road. Originator of the idea for the statue is American sculptor, Avard Fairbanks, creator of public monuments and fountains in many U.S. cities. Dr. Fairbanks, born in Utah 63 years ago, will start a fund drive to cover costs of the project.

On Bartenders and Clergymen:

WASHINGTON, D.C. (EP) — It probably will come as no surprise, but the United States has fewer clergymen than it has bartenders.

Bartenders? 193,467

Clergymen? 167,471.

These not-so-startling-but thought-provoking statistics are contained among many others on occupations and professions in the annual edition of the Statistical Abstract of the United States, published by the Census Bureau.

Cross in the Sky for Mr. K.

NEW YORK (EP)—As Soviet Premier Nikita Khrushchev completed his address before the United Nations General Assembly, a skywriting airplane placed a mile-high cross, flanked by the Greek letters Alpha and Omega, in the sky over the UN building.

The cross was the project of the Christianform, an intercreedal anti-Communist organization with headquarters in Washington, D. C. The same group placed a huge cross in the Washington sky over the U. S. Capitol a year ago when Khrushchev paid his first visit to the United States.



ues: "We hereby remind ourselves that the Scriptures enjoin us at all times to examine our own hearts. The continuing and consistent life of holiness requires this. Conditions of our day desperately require it. The subtle encroachment of worldliness is a very real and unrelenting threat to the Church. We must therefore beware lest we become conformed to the world or lest a love for the world take root in our hearts to manifest itself as lust of the flesh, lust of the eye, or the pride of life."

The church is then called upon to "reaffirm our standard of holiness, in stated doctrine, in principles of conduct and as a living reality in our hearts."

The ministers of the church are admonished to "maintain this standard in our own lives, in our homes and in our pulpits," and the entire membership of the church are given a call to "rededicate ourselves to this purpose, and guard

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in memoriam

MARTIN

Winfred C. Martin of Borger, Texas, passed away May 2, 1960. He is survived by his wife, Mary; a daughter, Barbara; 2 sons, Ray and Ronnie; his parents, Mr. and Mrs. M. C. Martin; and 3 brothers, Buford, Orvis and Dean.

Winfred died at the age of 33, having lived in Borger for 17 years. He was a veteran of World War II and a member of the Church of God. The funeral was conducted by Rev. F. C. Dozier and Rev. W. L. Shires at the Church of God in Borger.

LANKFORD

The Rev. Milton T. Lankford entered into the fullness of life on May 30, 1960, at the age of 73. He was a retired minister of the Church of God, and had served as pastor of churches in Virginia and West Virginia. Through his pioneer work, a church was established at Grapefield and Austinville, Va. He had spent several months as a missionary in Jamaica and in the Bahama Islands.

He is survived by his wife, Mrs. Sarah H. Lankford; 2 sons, James L. and Thomas H.; a daughter, Mrs. Sarah Davis; and 1 grandson.

Funeral services were held at the Church of God in Bridgeville. Rev. Clarence J. Abbott officiated at the service. Other ministers in attendance were Rev. Bruce McCane, Rev. Curtis W. Goforth and Rev. Hudson.

Interment was in Blades Cemetery.

—James L. Lankford

SCHWENDEMAN

On April 29, 1890, Sister Minnie Lee Schwendeman passed away at her home in Memphis, Tennessee. The Church of God at Rosamond Avenue was saddened by her death, but we know she is now at rest with Jesus whom she served faithfully.

Sister Schwendeman, 83 years old, was a member of the Rosamond Avenue Church of God for 25 years.

Funeral services were conducted by the pastor, Rev. T. L. Phillips. Interment was in Memorial Park Cemetery.

—Mrs. E. L. Rowe, reporter

CALDWELL

Rev. J. C. Caldwell passed away July 22, 1960, at the age of 63. He had been a minister in the Church of God for 20 years, having pastored in various churches in Kentucky. He had been in bad health for 3 years. His funeral was conducted in the Couch's Fork Church of God on July 24.

—Fred Strunk, pastor

RICKER

On July 26, 1960, a faithful member of the Church of God departed to be with the Lord. Brother Ricker had lived a life of consecration, and was an outstanding member of the church. He, for many years, supplied the church with wood for fuel, and was a great financial supporter. He will be greatly missed by everyone who knew him.

His passing has been a great loss to

his wife and son. Sis. Ricker really needs the prayers of everyone, as she has suffered another great tragedy in her life in years past. God wonderfully helped her, though, and she is a blessing to everyone.

The funeral was conducted by Rev. G. A. Rex, and Sister Rex sang "Does Jesus Care?" Let us remember this family in our prayers.

—Mrs. G. A. Rex

LOTT

Rev. Barkley Henry Lott passed away July 17, 1960. He was born September 1, 1898, in Sunflower County, Mississippi, and was almost 62 years old at his passing.

The funeral was conducted by Rev. C. W. Kendall, Rev. Wilson Sharp, and Rev. Wade H. Horton at the Church of God in Greenville, Mississippi. Interment was in the Memorial Cemetery of that city.

He is survived by his wife, 3 daughters, 7 sons, 2 sisters, 3 brothers and 16 grandchildren. He also left behind many hundreds of brothers and sisters in the Lord and friends who deeply appreciated his ministry and his good Christian life. This was attested by the gracious floral offering and also the capacity crowd that attended the funeral service.

Brother Lott had 31 years of faithful and active service as a Church of God minister. Most of his service was rendered in Mississippi and Louisiana. There is no question in the mind of any who knew this blessed saint of God that he died in the Lord, and that he is now resting from his labors here on earth.

We are praying for his good wife, his children and other relatives left behind that sustaining grace will be given them for the days that lie ahead.

—Wade H. Horton, overseer

WEEKS

Brother Horace J. Weeks, a faithful and loyal member of the West Winter Haven Church of God, was born March 19, 1892, and departed this life on July 6, 1960. Bro. Weeks was a devoted Christian and his daily life was his strongest testimony. He was a loving father and companion. Our loss is heaven's victory, for another pilgrim has made it safely home.

—A. J. Duncan, pastor

STALLINGS

Mrs. Rachel (Grannie) Stallings departed this life July 21, 1960. This precious saint of God was a charter member of the Elm Street Church of God in Kannapolis, North Carolina. She was the mother of Rev. Bill Stallings and the grandmother of Rev. Paul Stallings and Mrs. T. W. Day.

Her funeral was conducted by her pastor, Rev. G. E. Weatherby, and her associate pastor, Rev. Bobby Sustar.

—Annie Pethel Davis

MASSEY

Miss Roxie Lee Massey, born February 24, 1894, died February 26, 1960 at the age of 66. The funeral services were held in Chapman's Mortuary with Rev. Charles Callahan officiating. Interment was in Holley Grove Cemetery.

Miss Massey is survived by 4 sisters. She

was a member of the Church of God for 40 years. We will miss her greatly in our church, but we know she has gone to a place where sickness is not present. She is with the Lord for ever and ever.

BRADLEY

Frank Dodson Bradley, a faithful member of the Gaston Avenue Church of God, Gastonia, North Carolina, died March 27, 1960. He was a native of Andrews, N. C.

Funeral services were held at the Gaston Avenue Church of God. Rev. R. W. Tedder officiated. Surviving are 3 daughters and 3 sons. A host of relatives and friends also mourn his death.

COLE

Jewel Jackson Cole was born in Milam County, Texas, August 29, 1907, and passed away in Roscoe, Texas, on August 8, 1960. Brother Cole was a faithful member of the Church of God in Sweetwater, Texas. He will be missed by everyone. He is survived by his wife and one daughter.

Services were conducted in the Sweetwater Church of God by the pastor, Rev. Othoe Stegall.

—Rev. Othoe Stegall

FITZGERALD

On Monday, November 30, 1959, the Lord opened the door to heaven and motioned to another soul. Sister Cora Fitzgerald, 74, of the Shepherds Fold Church of God, Covington, La., went home to the rest and peace she had longed for so long.

Grandma Cora, as she was affectionately called, was a faithful member and a licensed minister of the Church of God. What a foundation and studding are to a building, she was to our church. Her presence and her prayers are greatly missed. Everyone of her children are loyal members of the church, as well as are a great number of her grandchildren.

Her funeral was conducted at the Shepherds Fold Church of God by the pastor, Rev. L. C. Greene. Rev. Greene was assisted by Rev. J. H. Walker, State Overseer, Rev. J. C. McClendon, Rev. James Miller and Rev. R. C. Carter.

Sis. Fitzgerald's body was laid to rest in the church cemetery between her husband, Rev. Frank M. Fitzgerald, and her granddaughter, Patsy Fitzgerald Lauster.

Her physical form and testimony are missing, but her influence and the memory of her consecrated life will never die.

—Rev. L. C. Greene

RIVERS

Brother W. W. Rivers departed this life to be with Jesus on September 15, 1960, at the age of 72. He was a member of the Church of God at Winona, Mississippi, at the time of his death.

Brother Rivers had been a true and faithful member for the past 40 years. He will be missed in many ways. He was always so happy to be in church and willing to witness for the Lord. He had been in ill health for some time, but was only confined to his bed for 3 weeks and 3 days.

His many friends who visited him would ask him how he was feeling and his answer would be, "I am ready to go on to glory land."

He is survived by 2 daughters, 4 sons, several grandchildren and a host of other relatives and friends. We feel our loss is heaven's gain.

—Mrs. Balfor Morgan, reporter

COLLINS

Mrs. Rosie Rona Collins of Borger, Texas, passed away July 1, 1960, at the age of 72. She was ill for several years, but was able to attend church part of the time. She will be greatly missed by the church as well as her family.

She is survived by 3 sons. Funeral services were conducted by her pastor, Rev. W. L. Shires, at the Church of God in Borger.



testimonies

Church Has New Love and Unity

VERO BEACH, Fla.—We, the people of Vero Beach, wish to thank God for sending Rev. Eugene Haas our way. Rev. Haas was with us for only two weeks due to the General Assembly.

Through his ministry God healed many, and our church has a new love and unity in every age group.

The statistical report is as follows: 17 saved, 16 filled with the Holy Spirit, 13 added to the church, and 27 baptized in water.

God is still here; and the flames in our hearts and souls are burning bright though our pastor, Rev. Austin, has gone to the Assembly.

I believe all churches could be blessed by God through Rev. Haas. —Mrs. Ervin H. Thomas, reporter

Many Members Blessed

HORSESHOE BEACH, Fla.—We just closed a wonderful revival with Bro. Rafe Rews as the evangelist. One was saved, and several were healed in the services. Many lukewarm members were really blessed. Bro. Rews is a wonderful preacher. Our pastor is Bro. J. H. Johns. —C. C. Douglas, clerk

24 Added to the Church

HOUSTON, Tex.—A great revival just closed at the Houston No. 2 Church of God. There were 23 saved, 4 sanctified, 4 filled with the Holy Ghost, 24 added to the church and 14 baptized in water. Rev. J. E. Smeltzer was our evangelist. The saints were greatly blessed by his timely messages on prophecy. He would be a blessing to any church.

10 Saved During Revival

CHRISTIAN, W. Va.—We have just closed a revival with Rev. Eddie Kissler as the evangelist. Our pastor is Rev. W. L. Bloomfield. There were 10 saved, 4 sanctified, and 6 baptized in water.

The church was greatly blessed, and since the revival 4 more have been saved.

—Orland Willard, clerk

Revival Glorious Success

WARREN, Mich.—Our revival closed Sunday, July 24, and we are happy to report a glorious success. The church was greatly blessed, and the attendance was the greatest we have ever had in any of our revivals. Eight were saved, 7 sanctified, 7 filled with the Holy Ghost and 7 added to the church. We thank God for this wonderful revival and for the evangelist, Sister Annette Rich, whom God used so marvelously.

—Armeline N. Coustneau

Thanks God for Wonderful Revival

WEIRTON, W. Va.—We are praising and thanking God for the revival that just closed at the Weirton Church of God. There were 12 saved and 5 baptized in water. We can never praise God enough for the Spirit-filled messages. Rev. Lynch, the evangelist, is a converted Jehovah's Witness. He and his wife were great blessings to our church. —Mrs. Bertie Hawkins

Entire Church Revival

GALLATIN, Tenn.—We have just closed a wonderful revival with Rev. G. R. Morris and his wife from Glasgow, Ky. There were 3 saved, 3 sanctified, and 3 added to the church. The entire church was revived. We have had several transfers to our church from other states, for which we are very thankful. —Sanders B. Lackey, clerk

Souls Are Blessed

CROSSVILLE, Tenn.—The Crab Orchard Church of God reports a week-end revival with Rev. Orville Simpson as the evangelist. Many souls were blessed. Two persons

were saved and one was added to the church. Rev. R. E. Hamman is our pastor.

—Mrs. Pauline Pruitt, clerk

Feels Power of God at Assembly

NASHVILLE, Tenn.—I would like to testify that I have just returned from the greatest Assembly of my time. My first Assembly was in the year 1914. From that time up to 1950, I only missed being there two or three times.

This last gathering was saturated with the love and power of God.

I attended the Illinois Camp Meeting this year and when it was over, I just felt I had been to heaven. I have felt the same since coming home. I am eighty-seven years old, feeling fine; at times I feel like a young man.

I am looking forward to the next Assembly somewhere, here or in the great beyond. —P. F. Fritz

Thanks God for Church and Members

JACKSONVILLE, Md.—I want to thank the Lord for the Church of God at Jacksonville, Maryland.

I had been hungry to get back to the house of the Lord that was filled with the Spirit of God, and with saved, sanctified, and Holy Ghost filled people. These people are our brothers and sisters in Christ. This is how the Lord worked this out for me.

On March 16, 1960, I had been talking to the Lord most of the morning, hungry to get back to church. I heard a knock at the door and 2 brothers in Christ approached me at the door. I invited them into my apartment and in return they invited me back to the Lord and the church through Jesus Christ our personal Saviour. They both were Holy Ghost filled men of God, as in days of old, going about doing good for our Lord. We talked and enjoyed ourselves very much.

We knelt and Christ baptized me with the Holy Ghost. He also provided a way for me to go back to church.

After being in service a couple of times, I learned how the brethren were conducting a fasting and praying program through the church. They were fasting and praying for lost souls to be saved and backsliders to be restored. I, being a backslider, am thanking and praising God for such a wonderful group of people.

Pray that the Lord will bless our pastor, Brother Truitt, and his family. They are truly a blessing to the body of Christ and His little church at Jacksonville, Maryland.

—Rebecca Henry



forward in faith national broadcast

WSGN BIRMINGHAM, ALABAMA
1:30 p.m. 610 kc 5,000 watts

WOOF DOTHAN, ALABAMA
3:30 p.m. 560 kc 5,000 watts

WAIP PRICHARD, ALABAMA
1:00 p.m. 1270 kc 5,000 watts

KFQD ANCHORAGE, ALASKA
8:00 a.m. 730 kc 10,000 watts

KHEP PHOENIX, ARIZONA
3:30 p.m. 1280 kc 1,000 watts

KLRA LITTLE ROCK, ARKANSAS
10:00 p.m. 1010 kc 10,000 watts

WTWB AUBURNDALE, FLORIDA
1:30 p.m. 1370 kc 1,000 watts

WSDB HOMESTEAD, FLORIDA
4:30 p.m. 1430 kc

WMIE MIAMI, FLORIDA
10:30 p.m. 1140 kc 5,000 watts

WREA PALATKA, FLORIDA
8:30 a.m. 1480 kc 500 watts

WSFR SANFORD, FLORIDA
8:30 a.m. 1360 kc 500 watts

WSUN ST. PETERSBURG, FLORIDA
9:30 p.m. 620 kc 5,000 watts

WRGR STARKE, FLORIDA
8:30 a.m. 1490 kc 250 watts

WGAC AUGUSTA, GEORGIA
3:00 p.m. 580 kc 5,000 watts

WHAB BAXLEY, GEORGIA
1:30 p.m. 1260 kc 5,000 watts

WDMF BUFORD, GEORGIA
9:30 a.m. 1460 kc 1,000 watts

WGUN DECATUR, GEORGIA (ATLANTA)
4:30 p.m. 1010 kc 50,000 watts

WLAW LAWRENCEVILLE, GEORGIA
4:30 p.m. 1360 kc 1,000 watts

WGOV VALDOSTA, GEORGIA
9:00 a.m. 950 kc 5,000 watts

KAIM HONOLULU, HAWAII
10:00 a.m. (Sat.) 870 kc

KFXD NAMPA, IDAHO
3:30 p.m. 580 kc 5,000 watts

WARB COVINGTON, LOUISIANA
9:00 a.m. 730 kc 250 watts

KNOE MONROE, LOUISIANA
8:00 a.m. 1390 kc 5,000 watts

WCEM CAMBRIDGE, MARYLAND
8:00 a.m. 1240 kc 250 watts

WFRB FROSTBURG, MARYLAND
2:30 p.m. 740 kc 250 watts

KNOF ST. PAUL, MINNESOTA
5:00 p.m. 95.3 kc 750 watts

WVMI BILOXI, MISSISSIPPI
8:00 a.m. 1,000 watts

WBKH HATTIESBURG, MISSISSIPPI
8:00 a.m. 950 kc 5,000 watts

WRBC JACKSON, MISSISSIPPI
7:15 a.m. 1300 kc 5,000 watts

WBKN NEWTON, MISSISSIPPI
1:00 p.m. 1410 kc 500 watts

KXEN ST. LOUIS, MISSOURI
7:30 a.m. 1010 kc 50,000 watts

KGWV BELGRADE, MONTANA
3:00 p.m. 630 kc 1,000 watts

WDVL VINELAND, NEW JERSEY
2:30 p.m. 1270 kc 500 watts

KGGM ALBUQUERQUE, NEW MEXICO
12:30 p.m. 610 kc 5,000 watts

WCGC BELMONT, NORTH CAROLINA
3:00 p.m. 1280 kc 1,000 watts

WEGO CONCORD, NORTH CAROLINA
4:00 p.m. 1410 kc 1,000 watts

WDNC DURHAM, NORTH CAROLINA
2:30 p.m. 620 kc 5,000 watts

WGAS GASTONIA, NORTH CAROLINA
1:00 p.m. 1420 kc 500 watts

WCBT ROANOKE RAPIDS, NORTH CAROLINA
5:00 p.m. 1230 kc 250 watts

WWGP SANFORD, NORTH CAROLINA
2:30 p.m. 1050 kc 1,000 watts

WGTM WILSON, NORTH CAROLINA
8:00 a.m. 5,000 watts

WNCO ASHLAND, OHIO
9:00 a.m. 1340 kc 250 watts

WKMC ROARING SPRINGS, PENNSYLVANIA
12:30 p.m. 1370 kc 1,000 watts

WCOS COLUMBIA, SOUTH CAROLINA
8:00 a.m. 1400 kc 1,000 watts

WESC GREENVILLE, SOUTH CAROLINA
8:00 a.m. 660 kc 5,000 watts

WYCL YORK, SOUTH CAROLINA
4:00 p.m. 1580 kc 250 watts

WAPO CHATTANOOGA, TENNESSEE
1:00 p.m. 1150 kc 5,000 watts

WBAC CLEVELAND, TENNESSEE
8:00 a.m. 1340 kc 250 watts

WIRJ HUMBOLDT, TENNESSEE
7:15 a.m. 740 kc 250 watts

WJCW JOHNSON CITY, TENNESSEE
1:30 p.m. 910 kc 5,000 watts

WJJM LEWISBURG, TENNESSEE
3:30 p.m. 1490 kc 250 watts

WMMT McMinnville, TENNESSEE
9:00 a.m. 1230 kc 250 watts

WMAK NASHVILLE, TENNESSEE
8:00 a.m. 1300 kc 5,000 watts

WSEV SEVIERVILLE, TENNESSEE
1:30 p.m. 930 kc 5,000 watts

KSKY DALLAS, TEXAS
2:30 p.m. 660 kc 1,000 watts

KJBC MIDLAND, TEXAS
1:00 p.m. 1150 kc 1,000 watts

WSML SEMINOLE, TEXAS
12:30 p.m. 1250 kc 1,000 watts

WRIS ROANOKE, VIRGINIA
5:00 p.m. 1410 kc 5,000 watts

KALE PASCO, WASHINGTON
7:00 p.m. 960 kc 1,000 watts

KAYE PUYALLUP, WASHINGTON
9:00 a.m. 1450 kc 250 watts

WOAY OAK HILL, WEST VIRGINIA
4:00 p.m. 860 kc 10,000 watts

WATK ANTIGO, WISCONSIN
3:30 p.m. 900 kc 250 watts

BARBADOS, B.W.I.
5:00 p.m. (First Sunday of month)

KINGSTON, JAMAICA, B.W.I.
5:00 a.m. 720 kc 5,000 watts

LIQ LIMON, COSTA RICA
8:00 a.m. 1175 kc 1,000 watts

Prayer Requests



Pray for my brother, who for several years has been tormented with demons. He is not a Christian and has never been —A sister in Christ

Pray about a problem that I have. —A sister in Christ

Pray for me to find a place to live where I can attend services and be in peace.

—Miss B. F. Brewer

Pray for my body. I have cancer.

—Mrs. Lee Ledford
Rt. 2, Box 127
Shaw, Miss.

Pray for God to save and heal my son.

—Mrs. H. Walker
Mt. Union, Pa.

Pray for my brother-in-law who has been an alcoholic.

—A sister in Christ

Pray for a special unspoken request. Also pray for a little girl who has serious mouth trouble and no appetite. Remember my two daughters, and pray for my body.

—A sister in Christ

Pray for an urgent unspoken request. There is a problem in our home that must be worked out.

—A sister in Christ

Pray for Mrs. Higgins of Tate, Georgia, who is suffering from a heart condition and needs God's healing hand. Also pray for God to heal me of a nervous tension that has caused me much suffering.

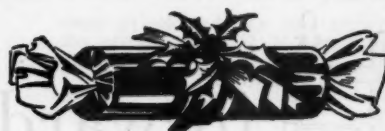
—Cecil Johnson
Miami, Florida

Pray for my body and for my son and family that they will be saved.

—Mrs. Ethel Glenn, Sr.
Laurel, Miss.

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